

# THE SPIRIT OF THE 50<sup>TH</sup> CONTINUES

SELMA ... Remember, Recommit, and Restore



Step Teams and Organizations;

The National Voting Rights Museum will host the fifteenth annual "Jubilee Step Show" this event showcases the talents of our youth while teaching the stories of the Voting Rights Movement. The Step Show is one of the oldest, largest and most unique events of its kind; we provide monetary prizes for 1st place, 2nd place and 3<sup>rd</sup> place winners. This year we will have a High School and College division that will compete separately. We would like to invite all High School and College Step Teams to participate in this historical event on Friday, March 3, 2017 at 7:00 p.m. at Pickard Auditorium located at 400 Washington Street Selma, AL. All groups participating should arrive at Pickard by 6:00 p.m., each group is provided tickets for the steppers and two advisors.

Your registration fee of **\$25.00**, list of steppers and sponsors are due by February 23, 2017.

This year the Jubilee theme is: "**Many More Bridges to Cross; Remember-Recommit-Restore-**

**Rejoice**" The groups will be judged on the following categories:

<b>Personal Qualities</b>		<b>20</b>
Overall Group Appearance	10 pts.	
Uniformity	10 pts.	
<b>Organization</b>		<b>10</b>
Time 10 – 12 minutes	10 pts.	
<b>Adherence to the Theme:</b>		<b>30</b>
<b>"Many More Bridges to Cross; Remember-Recommit-Restore Rejoice"</b>		
<b>Delivery and Presentation</b>		<b>40</b>
Entrance	10 pts.	
Precision	20 pts.	
Exit	10 pts.	

***Obscenities & Vulgarities will disqualify your group!***

For additional information you may send emails to [ebonyrose28@gmail.com](mailto:ebonyrose28@gmail.com) or contact Felecia Pettway at 334-419-4197 or Ebony Rose [334-412-0396](tel:334-412-0396).

Sincerely,

*Felecia Pettway*

Felecia Pettway  
Step Show Coordinator

*Ebony Rose*

Ebony Rose  
Step Show Co-Coordinator

*Clenton English*

Clenton English  
Step Show Co-Coordinator

## STEP SHOW APPLICATION

**Group Name** \_\_\_\_\_

**Sponsoring Organization** \_\_\_\_\_

**Contact Address** \_\_\_\_\_

**Contact Phone  
Number** \_\_\_\_\_

**SPONSORS/ADVISORS FIRST & LAST NAME, PHONE, & EMAIL**

1. \_\_\_\_\_

2. \_\_\_\_\_

**TOTAL NUMBER OF STEPPERS** \_\_\_\_\_

**STEPPERS FIRST & LAST NAME (USE ADDITIONAL PAPER AS  
NECESSARY)**

1.	8.	15.
2.	9.	16.
3.	10.	17.
4.	11.	18.
5.	12.	19.
6.	13.	20.
7.	14.	21.